



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Steven R. Mascaro			(801)5692719	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
3075 West 9050 South		West Jordan	UT	84088
Office	District Number	County	Political Party	
House	47	Salt Lake	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Steven R. Mascaro</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Steven R. Mascaro</u>	
Signature of Candidate	
<u>4/17/2010</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Mascaro</b>	
Date of Report <b>4/17/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2010</b>			
Ending Date: <b>4/14/2010</b>			
Due Date: <b>4/19/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$1,846.68</b>	<b>\$1,846.68</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$1,846.68</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,109.52</b>	<b>\$1,109.52</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$737.16</b>	

Page <b>3</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Mascaro</b>	
Date of Report <b>4/17/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/1/2010	2008 Mascaro Candidate Account	Utah State Capitol Salt Lake City, UT 84114				\$931.68
1/23/2010	Neil's Electric Inc	9014 South Oakwood Place West Jordan, UT 84088				\$40.00
1/23/2010	Utah Society of Anesthesiologist	3780 Forest Hill Dr. Salt Lake City, UT 84106				\$200.00
1/23/2010	siegfried & Jensen	5664 South Green St Murray, UT 84123				\$250.00
3/13/2010	Jean Brown	1841 W 7600 So West Jordan, UT 84084				\$25.00
3/13/2010	Sheryl Allen	620 Larsen Dr Bountiful, UT 84010				\$400.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,846.68</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$1,846.68</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page <b>4</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Mascaro</b>	
Date of Report <b>4/17/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/18/2010	Salt Lake Co GOP	Lincoln Day Dinner				\$100.00
3/8/2010	Third House	Legislative Meals				\$40.00
3/12/2010	Sherrie Swensen, County Clerk	Campaign Filing Fee				\$13.20
3/13/2010	Club Union	Contribution				\$100.00
3/13/2010	Office Max	Office supplies				\$21.33
4/1/2010	Office depot	Office supplies				\$39.60
4/2/2010	M Barneck	Computer service				\$50.00
4/2/2010	Post Master	Stamps				\$88.00
4/5/2010	Post Master	Stamps				\$88.00
4/7/2010	SL County GOP	Booth Space				\$500.00
4/10/2010	Staples	Office supplies				\$69.39
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,109.52</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,109.52</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed